

Business Interests Register 01/04/17 - 31/10/17

| Key | C/Supt | Supt | C/Insp | Insp | Sgt | DC/PC | Police Staff | Total |
|----------------------------------|----------|------|----------|-----------|-----------|------------|--------------|------------|
| Administration | | | | | 3 | 5 | 8 | 16 |
| Artist | | | | | | 2 | 1 | 3 |
| Assessor | | | | | | 1 | | 1 |
| Hotel / Bar / Restaurant Work | | | | | | 1 | 8 | 9 |
| Beauty & Wellbeing Treatments | | | | | | 2 | 4 | 6 |
| Building Trade | | | | | 2 | 11 | 3 | 16 |
| Business | | | | | 1 | 1 | 1 | 3 |
| Butcher | | | | | | 1 | | 1 |
| Catering / Baking / Food Prep | | | | | | 3 | 1 | 4 |
| Computers | | | | 1 | | 4 | 3 | 8 |
| Counselling | | | | | | | 2 | 2 |
| Cricket | | | | | | 1 | | 1 |
| Cycle / Repairs | | | | | 1 | 1 | | 2 |
| Director / Secretary | | | | 1 | 3 | 5 | 3 | 12 |
| Dog Training / Walking | | | | | 1 | 4 | 1 | 6 |
| Domestic Work | | | | | | 2 | 34 | 36 |
| Driving / Instructor / Mechanic | | | | 1 | 3 | 11 | 3 | 18 |
| Electrician (see Building Trade) | | | | | | | | |
| Entertainment | | | | | 1 | 6 | 7 | 14 |
| Estate Agent | | | | | | | 1 | 1 |
| Event Planning | | | | 1 | | 3 | 2 | 6 |
| Forestry | | | | | | 3 | | 3 |
| Foster Care | | | | 1 | | 2 | | 3 |
| Franchise | | | | | | 6 | | 6 |
| Garden Centre | | | | | | | 1 | 1 |
| Gardening | | | | | 2 | 4 | 1 | 7 |
| Hairdresser | | | | | | 2 | 1 | 3 |
| Health and Fitness | | | | | 1 | 12 | 2 | 15 |
| Instructor (Not Sports) | | | | 1 | 1 | 1 | | 3 |
| Joinery (see Building Trade) | | | | | | | | |
| Labouring (see Building Trade) | | | | | | | | |
| Legal | | | | | 3 | 2 | | 5 |
| Letting | 1 | | 4 | 13 | 41 | 127 | 20 | 206 |
| Lodgers | | | | | | | 1 | 1 |
| Marine Business | | | | | | 1 | | 1 |
| Mystery Shopper | | | | | 1 | | | 1 |
| Nursing / Carer | | | | | | 1 | 5 | 6 |
| Photography | | | | | 4 | 6 | 2 | 12 |
| Picture Framing | | | | | | 1 | | 1 |
| Plumbing (see Building Trade) | | | | | | | | |
| Politician | | | | | | | 2 | 2 |
| Referee | | | | | | 6 | 1 | 7 |
| Retail | | | 1 | 1 | 9 | 52 | 15 | 78 |
| Security | | | | | | 1 | | 1 |
| Sports Coaching | | | 1 | 4 | 2 | 8 | 1 | 16 |
| Swimming Instructor | | | | | 3 | 2 | | 5 |
| Teaching / Training | | | | 1 | 1 | 12 | | 14 |
| Voluntary Work | | | | | 1 | 1 | 3 | 5 |
| Volunteer Reserve Forces | | | | | 1 | 16 | 1 | 18 |
| Youth Work | | | | 1 | | 3 | 1 | 5 |
| | 1 | | 6 | 26 | 85 | 333 | 139 | 590 |

17/01/2018